Bertrand Russell's Theory of Knowledge: the 1913 Manuscript is the only book-length philosophical work of Russell which has not been published in complete form, and as such is an invaluable addition to our knowledge of Russell's thought. The period in which this book was written makes its publication particularly significant since it represents a transitional period in Russell's philosophy about which little has been known. The conjectures concerning the shift from his work of the pre-World War period to the Philosophy of Logical Atomism of 1919 can now be understood in terms of the difficulties Russell experiences with theory of knowledge under the onslaught of Wittgenstein's criticism. The unsolved problems concerning the status of propositions, the treatment of relations and the theory of judgement emerge starkly in this uncompleted but systematic work.

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