

RECENT ACQUISITIONS:
MANUSCRIPTS, TYPESCRIPTS AND
PROOFS

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The previous update of manuscript acquisitions appeared in *Russell*, n.s. 13 (1993): 203–5. The 21 entries here bring the total to 541 entries of manuscript-related acquisitions since the Russell Archives' arrival at McMaster in 1968. See the "25-Year Index" in *Russell*, n.s. 15 (winter 1995–96) for citations of all previous updates. Transcripts of Russell's contributions to the BBC Brains Trust programme will appear in a future update.

The listing is by time of composition or, failing that, of publication; books are listed by date of publication. Bracketed descriptions are supplied for documents that lack titles. Bold references are to, and first publication details are from, Blackwell and Rujá's *Bibliography of Bertrand Russell*. Publication in the *Collected Papers* is noted. I wish to thank the three institutions that provided McMaster with copies of original documents in their possession.

The last accession listed is Rec. Acq. 1,229. "P." means photocopy; "ts.", typescript or typed, depending on the context; and "l.", letter.

[Notes found in J. B. Stallo's *The Concepts and Theories of Modern Physics* (London: Kegan Paul, Trench, Trübner, 1890)]. April 1896 (when BR recorded reading the book). P. of ms.; 2 leaves. Courtesy of John G. Slater. Rec. Acq. 1,198.

"Remarques sur la logique mathématique de M. Couturat". 11 July 1904. P. of ms.; 5 leaves. With l. of 5 July 1904 to Louis Couturat. Courtesy of Bibliothèque de la Ville, La Chaux-de-Fonds, Switzerland. Rec. Acq. 422.

Stout on Truth

The view you suggest on p. 1 is, as I understand, that judgment is ^a relation of the mind to a single objective, & that truth or falsehood depends upon a relation of this objective to something else. On p. 2 you say the objective, in the case of actual or possible error, is "a possibility of something being so - & - so". But you can't really mean precisely this. You can't mean that when I judge "Charles I died in his bed" the object before my mind is "the possibility that Charles I died in his bed". It seems quite obvious that the idea of possibility is not before my mind. I presume therefore that what you mean is that what is before the mind is a possible, not a possibility. My difficulty is that I do not see what possibility can mean in such a use of it. There seems to me to be nothing which is not actual - a possible which is not actual seems to me strictly nothing. Hence with my view of possibility there would be no objection in the case of error, unless the objective were actual.

[I do not mean existent: e.g. two + two being four is actual fact]

You seem to say: "a - having the relation R to b" [which I will call aRb] is a definite object, sometimes actual, sometimes merely possible, but existing in any case. My view is that unless a has the relation R to b, there is no such thing as aRb, either actual or possible.

"Stout on Truth". **Hh11.02**. Ms.; 3 leaves. Ms. sent to G. F. Stout, presumably in reply to his l. and draft paper of 6 March 1911 (RA1 710). (The draft paper, "Russell on the Nature of Truth", accompanies BR's ms.) Five sentences are quoted in Stout's "The Object of Thought and Real Being", *Proceedings of the Aristotelian Society*, n.s. 11 (1910-11): 187-205 (at 203), and his *Studies in Philosophy and Psychology* (1930), p. 350. Purchase from R. K. Stout. Rec. Acq. 1,190.

"Impressions of Bolshevik Russia". **C20.17**. Ms.; 5 leaves. "Bolshevik Theory". Ms.; 5 leaves. "Communism & the Soviet Constitution". Ms.; 9 leaves. "Lenin and Trotsky and Gorky". Ms.; 5 leaves. "Bolshevism & the International Situation". Ms.; 6 leaves. "Town and Country". Ms.; 5 leaves. [Addendum]. Ms.; 1 leaf. In *The Nation*, London, 27 (10, 17, 24, 31 July and 7 Aug. 1920): 460-2, 493-4, 520-1, 547-8, 576-7, and *The Practice and Theory of Bolshevism* (**A34**). Purchase from John Wilson. Rec. Acq. 1,172.

"Sketches of Modern China. I. The Feast and the Eclipse". **C21.29**. Ms.; 8 leaves. "II. Chinese Ethics". Ms.; 7 leaves. "III. Chinese Amusements". Ms.; 8 leaves. Galley proofs of I and III; 1 is corrected by BR. In *The Nation and the Athenaeum*, London, 30 (3, 10 and 17 Dec. 1921): 375-6, 429-30, 461-3. Purchase from John Wilson. Rec. Acq. 1,182.

"Analytic and Synthetic Philosophers". **C22.19**. P. of ms.; 5 leaves. In *The Nation and the Athenaeum*, 31 (15 July 1922): 538-9, and *Papers* 9. Courtesy of John Wilson. Rec. Acq. 1,170.

The ABC of Atoms: (**A45**): blurb. Ms.; 1 leaf. 1923. Purchase. Rec. Acq. 1,171. [Autobiographical Sketch]. Ms.; 2 leaves. Ts. carbon; 1 leaf. Encl. with l. of 2 April 1925 to Wm. Swan Stallybrass of Kegan Paul. In the l. BR sets down the following terms: the sketch may be altered without consulting him; when published it is to appear as if it is NOT by him; it is to be hoped that it will appear only outside of England. Purchased at Sotheby's. Rec. Acq. 1,171.

"Proposed Letter to *Manchester Guardian*". Ps. of 2 tss. with different annotations; 4 leaves. P. of ts. carbon (different typing); 2 leaves. [1930]. Re the proposed Education Bill. Roy Randall's covering l. shows he was looking after the master text. Similar to **F30.01** but this one was written in response to a l. which *The Manchester Guardian* published from a body of non-Conformists. Neither l. has been located. Note: *The Manchester Guardian* did publish **F30.01** as "Education Bill and Its Critics", 27 June 1930, p. 22; the l. is dated 25 June. Courtesy of the International Institute of Social History. Rec. Acq. 1,185.

"Hey nonny no!" [1930]. P. of transcription ms. by BR of the anon. c. 1600 verse; 1 leaf. Courtesy of M. G. I. Evans. Rec. Acq. 1,211.

"Analysis of Mind". **B52**. P. of ts.; 5 leaves sent in BR's l. of 26 June 1931 to Charles W. Morris. The ts. is annotated by Morris. Published as "34.

- Russell's Reformulation of the Nature of Mind" in Morris's *Six Theories of Mind* (Chicago: U. of Chicago P., 1932), pp. 134–8; reprinted in *Papers* 10. Courtesy of Jon R. Eller, Peirce Project, Indiana U. Rec. Acq. 1,229.
- "Modern Methods in Education". **D32.02**. Ts.; 12 leaves, prepared by Christina Foyle, of BR's speech at Foyle's Literary Luncheon, 14 Dec. 1932, possibly to mark the publication of *Education and the Social Order* (**A63**). The speech was reported in *The Scotsman*, Edinburgh, 15 Dec. 1932, as well as other newspapers. Courtesy of Christina Foyle. Rec. Acq. 1,176.
- We Did Not Fight*. **B60**. 1935. Uncorrected bound page proofs, including BR's contribution, "Some Psychological Difficulties of Pacifism in War-time". Purchase. Rec. Acq. 1,205.
- "The Existence and Nature of God". **D39.04**. P. of ts.; 12 leaves, identity of preparer unknown. BR's speech at the U. of Michigan, 18 Feb. 1939. Reported in *The Michigan Daily*, 19 Feb. 1939, pp. 1, 6. Published in *Papers* 10. Courtesy of U. of Michigan. Rec. Acq. 1,177.
- "The Nature of Liberal Civilization". With Sidney Hook. **C85.01**. A "conversation" on the BBC, 1 Oct. 1953. Ts.; 3 leaves (BR's remarks only; compare the transcription with that in *Russell*, n.s. 5 [1985]: 5–13). Rec. Acq. 1,110.
- "Celebrity". **D51.01**. Ts.; 5 leaves, prepared by Christina Foyle, of BR's speech at Foyle's Literary Luncheon, 30 Nov. 1950, to launch *How to Be a Celebrity* (**H41**). The speech was reported in *The Saturday Review of Literature*, 34, no. 11 (17 March 1951): 4, 5. Rec. Acq. 1,176.
- [Fiction]. **D53.03**. Ts.; 5 leaves, prepared by Christina Foyle, of BR's speech at Foyle's Literary Luncheon, 27 Feb. 1953, to launch the publication of *Satan in the Suburbs* (**A94**). The speech was reported in *The Manchester Guardian*, 28 Feb. 1953, p. 4, as well as other newspapers. Courtesy of Christina Foyle. Rec. Acq. 1,176.
- "Message to Be Read at the Meeting on April 30, 1957, of the National Council for the Abolition of Nuclear Weapon[s] Tests". **C57.17**. P. of ts.; 1 leaf. In *Peace News*, London, no. 1,088 (3 May 1957): 3. Courtesy of CND. Rec. Acq. 1,203.
- ["A Message from Earl Russell"]. **C59.11a**. P. of ts.; 1 leaf. This message appeared in an advertisement for the CND meeting in Manchester, 1 May 1959, in *The Manchester Guardian*, 17 April 1959, p. 5. Courtesy of CND. Rec. Acq. 1,203.
- "Nuclear War". Ts.; 8 leaves, prepared by Christina Foyle of BR's speech at Foyle's Literary Luncheon, 23 Nov. 1961, to launch *Has Man a Future?* (**A121**) the same day. Courtesy of Christina Foyle. Rec. Acq. 1,176.
- "A New Approach to Peace". **C64.43**. Fax of ts.; 9 leaves. In *The Minority of One*, 6, no. 6 (June 1964): 6–9, and *Russell*, n.s. 15 (summer 1995): 7–20. Courtesy of Ramesh Krishnamurthy at the Linus Pauling papers, Oregon State U. Rec. Acq. 1,184.